**Marking sheet to reach Councillor by 31 March 2025**

**The Louise English Trophy – to be nominated by the Society**

***For a young person under 30 who has made an outstanding contribution to his/her Society in any capacity whatsoever.***

**NOMINEE:**……………………………………………………………………………..

**SOCIETY:**………………………………………………………………………………..

# CITATION:

Signed: ………………………………………………………………………. District: ……………

Position in Society..................................................... Email: ………………………………………….

Please return to Councillor at [pam.armstrong@noda.org.uk](mailto:pam.armstrong@noda.org.uk)