



Be inspired by amateur theatre

**National Operatic and Dramatic Association**

**15 The Metro Centre, Peterborough, PE2 7UH**

**Telephone: 01733 374 790 Fax: 01733 237 286 e-mail: info@noda.org.uk website: [www.noda.org.uk](http://www.noda.org.uk)**

**NODA LONDON**

**ELECTION OF COUNCILLOR FOR 2019-20**

**Please return Forms A and B to the Regional Secretary at the address below by 15<sup>th</sup> April ONLY if you wish to nominate someone other than the present Councillor**

In order to comply with Rule 23 of the Association, a Regional Councillor must be elected each year to serve on the Council of NODA from the Association's Annual General Meeting. If you wish to nominate a candidate, other than the present Councillor, please complete Form A below\*, and have your nominee complete and sign Form B. Under Rule 23(a) the nomination must be supported by the equivalent of twenty-five votes (each Society has five votes, each Individual Member one vote, and Joint Members two votes). Please note the nominee need complete Form B only once.

FORM A (*block capitals please*)

Date: \_\_\_\_\_

I/We wish to nominate \_\_\_\_\_ to serve as Councillor for 2019-20

Name/s (please print clearly): \_\_\_\_\_ Membership Number: \_\_\_\_\_

Signed: \_\_\_\_\_ Secretary

*Please note: both signatures are required.*

\_\_\_\_\_ Chairman Society: \_\_\_\_\_

Individual Member: \_\_\_\_\_ Joint Members: \_\_\_\_\_

**FORM B (*block capitals please*)**

I hereby attest to my consent to serve on the National Council to represent NODA **London** and confirm my eligibility in accordance with Rule 53\*\* of the Association.

I confirm that I am over 18 and have not been convicted of an unspent offence involving deception or dishonesty, am not an undischarged bankrupt, been previously removed from trusteeship of a charity by the court or the Charity Commission, nor under a disqualification order under the Company Directors Disqualification Act 1986.

Signed: \_\_\_\_\_ Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ Post Code: \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email address \_\_\_\_\_

\* Each form A must be sent separately, directly by the sender. No forms sent in batches – under a common cover – will be accepted.

\*\* Rule 53 states "No person other than a Member of the Association or a member of a Society in any circumstances shall be eligible to hold office as President or Vice-President or to be a member of the Council or a Regional Representative.

**Regional Secretary: 21 Tylers Close, Kings Langley, Herts WD4 9QA**